CLERK'S OFFICE
APPROVED
Date: 8-27-06

Submitted by:

Chair of the Assembly at the

Request of the Mayor

Prepared by: For Reading:

Department of Law August 29, 2006

### ANCHORAGE, ALASKA AO. NO. 2006-119(S)

AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE ELECTRICAL EASEMENT ACROSS MUNICIPAL PROPERTY TO CHUGACH ELECTRIC ASSOCIATION, INC., AT CHESTER VALLEY SCHOOL SUBDIVISION, PLAT NO. 69-137, WITHIN SE ½ NW ¼ OF SECTION 24, T13N, R3W, SM, ALASKA, LOCATED AT THE CHESTER VALLEY SCHOOL SITE ADJACENT TO PATTERSON STREET, TAX #006-218-02.

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WHEREAS, the proposed, electric easement to Chugach Electric Association, Inc. (CEA), is provided at the request of the Municipality on behalf of the Anchorage School District, and is located on municipal property; and

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WHEREAS, the electric easement provides for the relocation of the existing guy wires/anchors to accommodate a new driveway at the Chester Valley Elementary School site; and

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WHEREAS, to relocate the existing infrastructure, CEA requests a ten (10) foot wide easement; and

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WHEREAS, when electric service is requested by the Municipality for municipal purposes, municipal policy provides for waiving the land value of the easement; and

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WHEREAS, administrative fees incurred for research, document preparation and document review by Project Management & Engineering are recovered from the Anchorage School District; and

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WHEREAS, the granting of an easement across municipal land requires a finding by the Assembly of no substantial value to the Municipality; now, therefore,

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#### THE ANCHORAGE ASSEMBLY ORDAINS:

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<u>Section 1.</u> The electric easement to CEA described herein, to relocate existing guy wires/anchors to accommodate a new driveway at Chester Valley elementary School site, is without substantial value to the Municipality.

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Section 2. An electric easement to CEA is approved, more particularly 1 described as: 2 3 A strip of land, Ten feet (10') in width, located within Chester Valley 4 School Subdivision, according to Plat No. 69-137, said strip lying to the 5 right, looking in the direction of the traverse, of the following described 6 line: 7 8 Commencing at the southwest corner of said Chester Valley School 9 Subdivision; thence adjoining the west boundary line N 00° 02' 24" W 10 45.00 feet to the Point of Beginning; thence adjoining said west 11 boundary line, N 00° 02' 24" W 45.00 feet to the end of said strip lying 12 to the right of said west boundary line. 13 14 This easement contains 300.00 square feet, more or less. 15 16 This ordinance shall be effective immediately upon passage and 17 approval by the Anchorage Assembly. 18 19 PASSED AND APPROVED by the Anchorage Assembly this 29th day of 20 21 22 23 24 25 26 ATTEST: 27 28 29 30 Municipal Clerk 31 32 33

# MUNICIPALITY OF ANCHORAGE

## **ASSEMBLY MEMORANDUM**

# No. AM <u>624-2006</u>

Meeting Date: August 29, 2006

| 1        | From:  | MAYOR  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|
| 2        |  |  |  |  |  |  |  |  |  |
| 3        | Subject:   | AO 2006-119(S) - AN ORDINANCE AUTHORIZING AN ELECTRICAL                      |  |  |  |  |  |  |  |
| 4        |  | EASEMENT ACROSS MUNICIPAL PROPERTY TO CHUGACH                                |  |  |  |  |  |  |  |
| 5        |  | ELECTRIC ASSOCIATION, INC., AT CHESTER VALLEY SCHOOL                         |  |  |  |  |  |  |  |
| 6        |  | SUBDIVISION, PLAT NO. 69-137, WITHIN SE ½ NW ¼ OF SECTION                    |  |  |  |  |  |  |  |
| 7        |  | 24, T13N, R3W, SM, ALASKA, LOCATED AT THE CHESTER VALLEY                     |  |  |  |  |  |  |  |
| 8        |  | SCHOOL SITE ADJACENT TO PATTERSON STREET, TAX #006-218-                      |  |  |  |  |  |  |  |
| 9        |  | 02.  |  |  |  |  |  |  |  |
| 10       |  | the manifold to Olympial Electric Association (CEA) at the manyout of the    |  |  |  |  |  |  |  |
| 11       | This easement is provided to Chugach Electric Association (CEA) at the request of the Municipality, on behalf of the Anchorage School District, for relocation of equipment to |  |  |  |  |  |  |  |  |
| 12       |  | a new driveway at the Chester Valley Elementary School site. There is no fee |  |  |  |  |  |  |  |
| 13<br>14 | accommodate  | EA for the value of the assement, and municipal administrative fees will be  |  |  |  |  |  |  |  |
| 14<br>15 | assessed to CEA for the value of the easement, and municipal administrative fees will be recovered from the Anchorage School District, as described below:                     |  |  |  |  |  |  |  |  |
| 16       | lecovered iro  | in the Anchorage School District, as described below.                        |  |  |  |  |  |  |  |
| 17       | Utility:   | Chugach Electric Association, Inc.   |  |  |  |  |  |  |  |
| 18       | Land Value:  | No charge – requested by the Municipality, on behalf of the                  |  |  |  |  |  |  |  |
| 19       | Bana varae.  | Anchorage School District  |  |  |  |  |  |  |  |
| 20       | Easement size  | e  |  |  |  |  |  |  |  |
| 21       | Admin. fees  |  |  |  |  |  |  |  |  |
| 22       | (paid by ASD   | ): PM&E - \$505.00 (5.0 hrs doc preparation @ \$101/hour)                    |  |  |  |  |  |  |  |
| 23       | ,  | \$383.50 (3.25 hrs research, doc review@ \$118/hour)                         |  |  |  |  |  |  |  |
| 24       | Total CEA fe   | e: -0-   |  |  |  |  |  |  |  |
| 25       |  |  |  |  |  |  |  |  |  |
| 26       |  | THE ADMINISTRATION RECOMMENDS APPROVAL OF AO 2006-119(S), AN                 |  |  |  |  |  |  |  |
| 27       | ORDINANCE AUTHORIZING AN ELECTRIC EASEMENT ACROSS MUNICIPAL  |  |  |  |  |  |  |  |  |
| 28       |  | PROPERTY TO CHUGACH ELECTRIC ASSOCIATION, INC., AT CHESTER VALLEY            |  |  |  |  |  |  |  |
| 29       |  | IOOL SUBDIVISION, PLAT NO. 69-137, WITHIN SE1/2 NW1/4 OF SECTION 24,         |  |  |  |  |  |  |  |
| 30       |  | W, SM, ALASKA, LOCATED AT THE CHESTER VALLEY SCHOOL SITE                     |  |  |  |  |  |  |  |
| 31       | ADJACENT   | TO PATTERSON STREET, TAX #006-218-02.  |  |  |  |  |  |  |  |
| 32       |  |  |  |  |  |  |  |  |  |
| 33       | Prepared by:   | Department of Law  |  |  |  |  |  |  |  |
| 34       | Approved by:   |  |  |  |  |  |  |  |  |
| 35       |  | Project Management & Engineering   |  |  |  |  |  |  |  |
| 36       | Concur:  | Frederick H. Boness, Municipal Attorney                                      |  |  |  |  |  |  |  |
| 37       | Concur:  | Denis C. LeBlanc, Municipal Manager  |  |  |  |  |  |  |  |
| 38       | Submitted by   | Mark Begich, Mayor   |  |  |  |  |  |  |  |

#### **Content Information**

Content ID: 004309 Revision: 0

Type: Ordinance - AO

AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE ELECTRICAL EASEMENT ACROSS MUNICIPAL PROPERTY TO CHUGACH ELECTRIC ASSOCIATION, INC., AT CHESTER VALLEY SCHOOL SUBDIVISION, PLAT NO. 69-137, WITHIN SE ½ NW ¼ OF SECTION

24, T13N, R3W, SM, ALASKA, LOCATED AT THE CHE

Author: fehlenrl Initiating Dept: Legal Select Routing: Standard

**Review Depts:** 

AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE ELECTRICAL EASEMENT TO

Description: CHUGACH ELECTRIC ASSOCIATION AT CHESTER VALLEY SCHOOL SUBDIVISION,

TAX #006-218-02.

Keywords: Chester Valley School, Chugach Electric Association, electric easement

**Date Prepared:** 8/23/06 4:07 PM **Director Name:** Frederick H. Boness

Addnl Dept Review ?: Addnl Review Depts: Mayor Review?: No

Mayor Review ?: No

Requested

Assembly 8/29/06 12:00 AM Meeting Date

MM/DD/YY: Requested

Public Hearing 8/29/06 12:00 AM

Date MM/DD/YY:

Document
Number:
Assembly
Meeting Date

MM/DD/YY:
Public Hearing
Date MM/DD/YY:

**Workflow History** 

| WORKING THE COLUMN TO THE COLUMN |                    |         |             |                   |               |          |  |  |  |
|---|--------------------|---------|-------------|-------------------|---------------|----------|--|--|--|
| Workflow Name   | Action Date        | Action  | <u>User</u> | Security<br>Group | Content<br>ID | Revision |  |  |  |
| AllOrdinanceWorkflow  | 8/23/06 4:08<br>PM | Checkin | fehlenrl    | Public            | 004309        | 0        |  |  |  |
| Legal_SubWorkflow   | 8/23/06 4:09<br>PM | Approve | fehlenri    | Public            | 004309        | 0        |  |  |  |
| OMB_SubWorkflow   | 8/23/06 4:27<br>PM | Approve | mitsonjl    | Public            | 004309        | 0        |  |  |  |
| MuniManager_SubWorkflow   | 8/25/06 1:10<br>PM | Approve | leblancdc   | Public            | 004309        | 0        |  |  |  |
| MuniMgrCoord_SubWorkflow  | 8/25/06 1:14<br>PM | Approve | abbottmk    | Public            | 004309        | 0        |  |  |  |